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## **Truth and the Search for Truth in History: criticism of its production – an editorial contextualization**

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Dear reader,

Regarding truth, throughout the history of thought, it can be assumed that it has constituted the essence of the reflections of practically all philosophers, scientists and religious people. In this sense, it reveals itself as a gift, constituting the essence and eidetic of the reflections of thinkers. The processes of its incessant search are pertinent to the purposes and actions of Science. Its conception, foundation and reason for being concern the doctrines of Philosophy and Religions. In other words, seeking truth is the responsibility of Science. Defining and prescribing what to do with it constitutes the competence of philosophical thought. ... and let's leave religions in parallel here! Due to the breadth of its conception, the strength of its exposition, the intensity of its configurations, whether erudite or colloquial, the fluidity of its interpretation, its symbolism as an expression, its objective argumentation and its predisposition to persuasive intent, truth has fostered and enriched intellectual and profane dialogues throughout the history of man.

Therefore, truth has been established as the abstract space, or even as the great meeting room of Philosophers, Scientists and Religious of all shades, all over the world, in all cultures and in all areas of knowledge. In this space, characters have become notable, constituting themselves as references as agents of reflection and action for generations, throughout time.

From Parmenides to Pythagoras, from Socrates to Aristotle via Plato, from the Stoic thinkers to the empiricists, from the rationalists to the naturalists, from the Epicureans to the positivists, from Kant to Schopenhauer, from Spinoza to Nietzsche, from Saint Thomas Aquinas to Saint Augustine, from Sartre to Heidegger, from Benjamin to Popper,... from Eastern thinkers to contemporary ones, . . . all presented solid conceptions of the world, of societies, institutions and of man.

With all this solid body of knowledge representing universal wisdom, and with the total ease of access, notably due to the possibilities of Artificial Intelligence, it is considered plausible that research in our time will be endowed with denser levels of consistency and epistemological and dialogical robustness, both in the foundation and in the methodologies of empirical production and dissemination of knowledge. It is observed that these canons are not always contemplated in research and, consequently, in the articles submitted for publication. It is not expected, of course, that in each approach to theoretical foundation, the “history of universal thought” of the topic under investigation will be re-presented. However, a consistent configuration of the status quo of the topic is an essential condition for characterizing the importance of knowledge as a subject and as an object of investigation, providing a substantive legacy for the evolution of the topic under study. Attention to this context is an invitation to researchers who intend to contribute to the advancement of knowledge in their respective frontiers of study. In this issue, *Gestão & Tecnologia Journal* is honored to publish articles by Brazilian and foreign authors, with approaches to experiential realities experienced by organizations of various natures. They enrich the critical intelligence in this field of knowledge intended for publication here, as an editorial guideline of the journal.

Reaffirming its purposes, *Gestão & Tecnologia Journal*, through this Editorial Board, expresses its satisfaction and honor in presenting these contributions to the scientific communities. It offers, in line with the state of the art in this field, substantial, robust, consistent, important and timely content, provided by researchers, aiming to contribute to the evolution of knowledge in critical foundations of management science.

These are articles that effectively challenge the status quo of each frontier addressed, in the dimensions of theories and methodologies. We thank the authors who believed in the purposes of this journal, submitting their articles, in accordance with the criteria and publication processes. Awaiting contributions in the form of article submissions, serious evaluations consistent with the purposes of this journal, recommendations from her to her students and friends, as well as contributory criticisms, I renew my wishes for good reading and great reflections

**Keywords:** Truth, Philosophy, Science, Research, Scientific dissemination

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